

## ***Thy Kingdom Come***

**Mark 1.14-15**

**May 18 & 19**

Introduction:

### **I. The A\_\_\_\_\_ and longing of the Kingdom**

A. The Kingdom in h\_\_\_\_\_

B. The Kingdom on e\_\_\_\_\_

### **II. The A\_\_\_\_\_, not Yet of the Kingdom**

A. The Kingdom is a\_\_\_\_\_

B. The Kingdom is a\_\_\_\_\_

### **III. The A\_\_\_\_\_ and Work of the Kingdom**

A. The Y\_\_\_\_\_ of Jubilee

B. The L\_\_\_\_\_ of Jubilee

1. Grace and forgiveness: r\_\_\_\_\_ sinners
2. Holy Living: r\_\_\_\_\_ calling
3. Care for needy, alien: r\_\_\_\_\_ society
4. Freedom for slaves, prisoners: r\_\_\_\_\_ lives
5. Unity: r\_\_\_\_\_ relationships
6. Future hope: r\_\_\_\_\_

Conclusion:

## **Questions for reflection or small group discussion**

- Where is heaven?
- How is God a King? How does he rule? Where is His kingdom?
- Do the phrases Kingdom of God and Kingdom of Heaven mean the same thing or different things?
- Can you find a list of parables that begin “*The Kingdom of God is like . . .*”
- Can you identify one characteristic of the Kingdom of God from each of those parables?
- Reread the story of the Triumphal Entry (Luke 19.28-44) and list any differences you find in the story between how Jesus and His followers understood the event?
- How is the Kingdom present today?
- What about the Kingdom are we waiting to be fulfilled?
- Read Leviticus 25 and list the features of Jubilee.
- Read Luke 4.14-21 and then Isaiah 61. What was Jesus claiming about Himself and the Kingdom of God?
- How might we have spiritualized away the societal and ministry implications for the Kingdom of God?
- How might your understanding now change the way you pray “*Thy Kingdom Come*”?